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CONFIRMATION NO. 6472

SERIAL NUMBER 10/803,969	FILING OR 371(c) DATE 03/19/2004 RULE	CLASS 455	GROUP ART UNIT 2618	ATTORNEY DOCKET NO. STI-PAUS0001
<b>APPLICANTS</b> Ashok Burton Tripathi, Santa Barbara, CA; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS *****				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** SMALL ENTITY ** ** 06/19/2004				
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature Initials	STATE OR COUNTRY CA	SHEETS DRAWING 8	TOTAL CLAIMS 43
<b>ADDRESS</b> 58937				
<b>TITLE</b> Systems and methods for receiver upgrade				
FILING FEE RECEIVED 678	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		